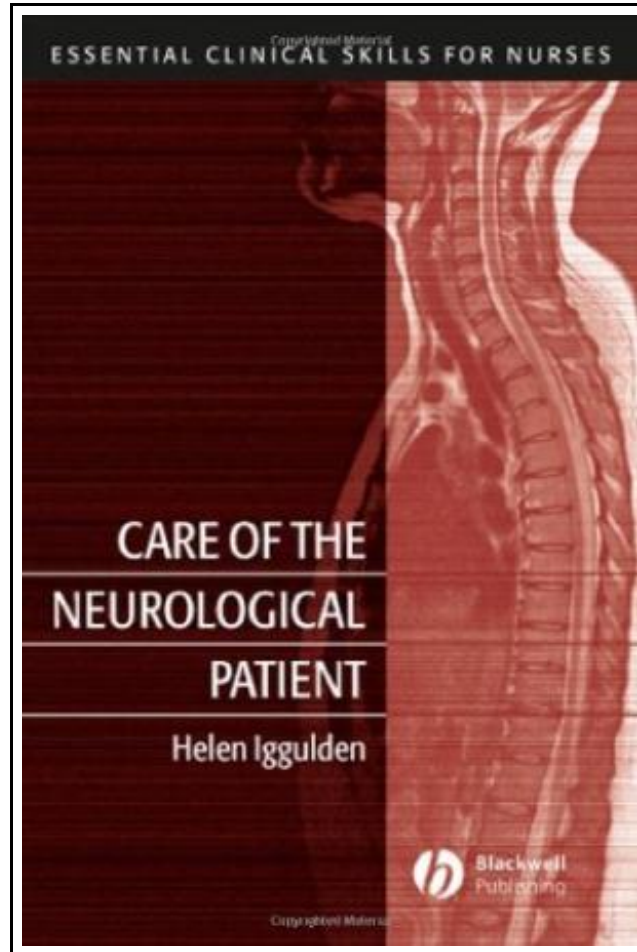


## Care of the Neurological Patient (Paperback)



Filesize: 4.15 MB

### **Reviews**

*This ebook is worth acquiring. It is rally fascinating throgh looking at period of time. I am quickly could get a pleasure of reading a created pdf.*

**(Mekhi Crona)**

## CARE OF THE NEUROLOGICAL PATIENT (PAPERBACK)



To read **Care of the Neurological Patient (Paperback)** PDF, remember to click the button listed below and save the file or have accessibility to additional information that are in conjunction with CARE OF THE NEUROLOGICAL PATIENT (PAPERBACK) ebook.

John Wiley and Sons Ltd, United Kingdom, 2006. Paperback. Condition: New. Language: English . Brand New Book. Neurological conditions (stroke, epilepsy, multiple sclerosis, Parkinson s disease etc.) account for the third largest number of patient admissions within the UK (after heart disease and cancer). Very little attention or priority is given to the needs of these patients and many are nursed outside specialist units (acute neurology cases account for 20 of admissions to general medical wards). This book aims to help students and registered nurses develop their skills in caring for patients with ongoing neurological disorders. Care of the Neurological Patient focuses on practical care in a non-specialist setting, using the 12 Activities of Living model of nursing. The initial chapter addresses assessment and prioritisation of care needs and subsequent chapters focus on specific patient needs in each of the twelve areas. Topics include swallowing and elimination problems, sensory and perceptual problems, chronic pain and fatigue, depression, cognitive and communication problems, mobility problems and spasticity. It Includes practical evidence-based guidelines for managing existing problems and preventing complications.



[Read Care of the Neurological Patient \(Paperback\) Online](#)



[Download PDF Care of the Neurological Patient \(Paperback\)](#)

## Relevant eBooks

---



**[PDF] An Early Start for Your Child with Autism: Using Everyday Activities to Help Kids Connect, Communicate, and Learn (Paperback)**

Access the link beneath to get "An Early Start for Your Child with Autism: Using Everyday Activities to Help Kids Connect, Communicate, and Learn (Paperback)" file.

[Save Document »](#)

---



**[PDF] An Early Start for Your Child with Autism: Using Everyday Activities to Help Kids Connect, Communicate, and Learn (Hardback)**

Access the link beneath to get "An Early Start for Your Child with Autism: Using Everyday Activities to Help Kids Connect, Communicate, and Learn (Hardback)" file.

[Save Document »](#)

---



**[PDF] Transfer of Blm s Oil and Gas Lease Duties to States: Oversight Hearing Before the Subcommittee on Energy and Mineral Resources of the Committee on Resources, House of Representatives (Classic Reprint) (Paperback)**

Access the link beneath to get "Transfer of Blm s Oil and Gas Lease Duties to States: Oversight Hearing Before the Subcommittee on Energy and Mineral Resources of the Committee on Resources, House of Representatives (Classic Reprint) (Paperback)" file.

[Save Document »](#)

---



**[PDF] A Guide to Syllogism: Or a Manual Comprehending an Account of the Manner of Disputation Now Practised in the Schools at Cambridge; With Specimen of the Different Acts Adapted to the Use of**

Access the link beneath to get "A Guide to Syllogism: Or a Manual Comprehending an Account of the Manner of Disputation Now Practised in the Schools at Cambridge; With Specimen of the Different Acts Adapted to the Use of" file.

[Save Document »](#)

---



**[PDF] Address to the Graduating Class of Rush Medical College on the Nature, Utility, and Obligations, of the Medical Profession: Delivered February 7, 1850 (Classic Reprint) (Paperback)**

Access the link beneath to get "Address to the Graduating Class of Rush Medical College on the Nature, Utility, and Obligations, of the Medical Profession: Delivered February 7, 1850 (Classic Reprint) (Paperback)" file.

[Save Document »](#)

---



**[PDF] The Simon & Shuster Pocket Guide to Beer: The Connoisseur's Companion to Almost 2,000 Beers of the World, 6th Edition**

Access the link beneath to get "The Simon & Shuster Pocket Guide to Beer: The Connoisseur's Companion to Almost 2,000 Beers of the World, 6th Edition" file.

[Save Document »](#)